Auditors Report<br>\section*{To,<br><br>The Board of Governance<br><br>PARUL UNIVERSITY, PO:LIMDA TA:WAGHODIA}

We have audited the attached Balance Sheet of PARUL INSTITUTE OF HOMEOPATHIC \& RESEARCH (MANAGED BY PARUL UNIVERSITY), LIMDA as at 31st March, 2022 and Income \& Expenditure $\mathrm{A} / \mathrm{c}$. for the Year ended as on the same date annexed there to. Preparation of these financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with the auditing standards generally accepted in India. Those Standards required that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on test basis, evidence supporting the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion. We report that:

1 we have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of our audit.

2 In our opinion proper books of accounts, as required by law, have been kept by the Institute so far as appears from our examination of the books.

3 The Balance Sheet and the Income \& Expenditure A/c. dealt with by the report are in agreement with the book of Accounts.

4 In our opinion and to the best of our information and according to the explanation given to us the said Accounts gives true and fair view in conformity with the accounting principles generally accepted in India:
a) In case of Balance Sheet of the State of Affairs of the Institute as at 31st March, 2022.
b) In case of Income \& Expenditure A/c. of the Excess of Expenses over Income for the year ended on the same date.

Place : Vadodara
Date : 26.09.2022
UDIN : 22041506AWNADU4128

For, AMIN PARIKH \& CO.
Chartered Accountants


AMIN PARIKH \& CO.
Chartered Accountants
205-206, Ujjaval Complex,
Nr. Akota Stadium, Akota
Vadodara

Partners:
S. R. PARIKH M.Com. F.C.A.
T. H. SHAH B.Com. F.C.A.
H. M. SHAH B.Com. A.C.A.
G.P. THAKKAR B.Com. F.C.A.
S.S. PARIKH B.Com. A.C.A.

PARUL INSTITUTE OF HOMEOPATHIC \& RESEARCH
(MANAGED BY PARUL UNIVERSITY)
Income \& Expenditure Account for the Year ended on 31.03.2022

\begin{tabular}{|c|c|c|c|}
\hline EXPENSES \& AMOUNT (RS) \& INCOMES \& AMOUNT (RS) \\
\hline \begin{tabular}{l}
Administrative Expenses \\
Schedule - A \\
Salary Expenses \\
Other Administrative Expenses \\
Expert Remuneration \\
Acedemic Expenses \\
Schedule - B \\
Library \\
Stationary \\
Computer \& Printer \\
Laboratory \\
Other Educational Expenses \\
Maintenance Expenses \\
Schedule - C \\
Infrastructure Augmen. Exps. \\
Schedule - D \\
Exam Expenses \\
Schedule - E \\
Student Welfare \\
Schedule - F \\
Training \& Placement \\
Schedule - G \\
Green Initiatives \& Waste \\
Management : Schedule - H \\
Recreational Expenses \\
Schedule - I \\
Other Expenses \\
Schedule - J \\
Depreciation Expenses
\end{tabular} \& \[
\begin{array}{r}
30,162,390.00 \\
2,139,646.00 \\
\\
\\
31,518.00 \\
497,474.00 \\
127,560.00 \\
111,796.00 \\
50,000.00 \\
\\
39,593.00 \\
29,560.00 \\
287,567.00 \\
268,779.00 \\
234,936.00 \\
60,000.00 \\
\\
43,900.00 \\
1,453,417.42 \\
\hline 4,681,176.00
\end{array}
\] \& \begin{tabular}{l}
Fees Income \\
Excess of Expenses over Income
\end{tabular} \& \(30,646,748.00\)

$9,572,564.42$ \\
\hline TOTAL \& 40,219,312.42 \& TOTAL \& 40,219,312.42 \\
\hline
\end{tabular}

Place: Vadodara
Date: 26.09.2022
For, PARUL INSTITUTE OF HOMEOPATHIC \& RESEARCH FOT AMIN PARIKH \& CO.


Chartered AcCDUintants
[CA SAMIR PARIKH]
PARTNER
M.No. $41506=D$ ACCO
F.R.N. 100332W

AMIN PARIKH \& CO.

## Chartered Accountants

205-206, Ujjaval Complex,
Nr. Akota Stadium, Akota
Vadodara

Partners :
S. R. PARIKH M.Com. F.C.A.
T. H. SHAH B.Com. F.C.A.
H. M. SHAH B.Com. A.C.A.
G.P. THAKKAR B.Com. F.C.A.
S.S. PARIKH B.Com. A.C.A.

## PARUL INSTITUTE OF HOMEOPATHIC \& RESEARCH

(MANAGED BY PARUL UNIVERSITY)
Balance Sheet As at 31.03.2022

| LIABILITIES | AMOUNT (RS) | ASSETS | AMOUNT (RS) |
| :---: | :---: | :---: | :---: |
| Fund |  | Fixed Assets |  |
| Depreciation Fund | 8,633,931.00 | As Per Schedule - K | 12,030,644.00 |
| Branch / Divisions |  | Loans \& Advances |  |
| Parul University | 68,764,230.20 | Jagdishbhai D Patel | 260,000.00 |
|  |  | Ripal T Sadhu | 44,500.00 |
|  |  | Sanjay J Jaiswal | 7,000.00 |
| Current Liabilities |  | Cash \& Bank Balance: |  |
| TDS Payble | 609.00 | Cash In Hand | 39,717.00 |
| Excess Fee Refundable | 198,500.00 | CBI Bank A/C 3586424624 | 367,505.37 |
| Professional Tax | 28,290.00 |  |  |
| Provision For Gratuity | 739,397.00 | Income \& Expenditure Account : |  |
|  |  | Op. Balance $5,60,43,026.41$ <br> Add : Deficit $\underline{95,72,564.42}$ | 65,615,590.83 |
|  |  | During The Year |  |
| TOTAL | 78,364,957.20 | TOTAL | 78,364,957.20 |

Place: Vadodara
Date: 26.09.2022

For, PARUL INSTITUTE OF HOMEOPAFHIC \& RESEARCH


For AMIN PARIKH \& CO. Chartered Accountants
F.R.N. 100332W

## Administrative Expenses

Schedule - A

## Salary Expenses

| Salary Teaching Staff | $\mathbf{1 5 , 6 2 5 , 3 6 4 . 0 0}$ |
| :--- | ---: |
| Salary Non-Teaching Staff | $4,483,174.00$ |
| Salary Hospital Staff | $8,062,556.00$ |
| Salary Visiting | $1,502,000.00$ |
| Contribution to E.P.F. | $\mathbf{4 8 9 , 2 9 6 . 0 0}$ |
|  |  |
| Other Administrative Expenses | $\mathbf{3 0 , 1 6 2 , 0 0}$ |


|  | $\mathbf{3 0}$ |
| :--- | ---: |
| Electricity Expenses | $\mathbf{1 , 0 6 0 , 7 2 6 . 0 0}$ |
| Municipal Tax | $25,800.00$ |
| Audit Fees | $\mathbf{4 7 , 2 0 0 . 0 0}$ |
| Professional Fees | $147,500.00$ |
| Telephone Expenses | $27,108.00$ |
| Postage \& Courier Expenses | $273,386.00$ |
| Travelling Expenses | $214,856.00$ |
| Consultancy Fees Expenses | $\mathbf{1 0 0 , 0 0 0 . 0 0}$ |
| Inspection Fees | $\mathbf{2 , 1 3 9 , 6 4 6 . 0 0}$ |

## Expert Remuneration

Expert Remuneration

## Acedemic Expenses

Total Rs. $\qquad$

## Library

Library Expenses
13,871.00
Library Print Journals
Library Printing Material
Library Binding - Books \& Jornals

## Stationary

Printing \& Stationary Expense
Computer \& Printers
Internet Expenses
Software Expenses

## Laboratory

Laboratory Expenses
Other Educational Expenses
Educational Expenses


| $50,000.00$ |
| ---: | ---: |
| Total Rs.$80,000.00$ |



## Repairs \& Maintenance Expenses

Computer Repairing Expenses
Equipment Repairing Expenses
Repairs \& Maintanance

## Infrastructure Augmentation Expenses

Building Repair \& Maintenance

## Exam Expenses

Examination Expenses
Exam Remunaration

## Student Welfare

Gift \& Momento
Stipend Expenses

## Training \& Placement

Training \& Placement Expenses
Green Initiatives \& Waste
Management
Bio Medical Waste Expenses

## Recreational Expenses

Staff Welfare Expenses
Uniform Expenses for Staff

Other Expenses
Bank Charges
Office \& College Expenses
Petrol - Diesel \& Coveyance Expenses
House Keeping Expenses
TV Cable Charges
Hospital Expenses
Medicine Expenses
Hospital Food Expenses
Patient Service Expenses
NABH Certification Fees


Schedule-C
22,715.00

|  | 22,715.00 |
| :---: | :---: |
|  | 2,596.00 |
|  | 14,282.00 |
| Total Rs. | 39,593.00 |

## Schedule - D

Total Rs. | $\frac{\text { Schedule - D }}{29,560.00}$ |
| ---: |

Schedule - E
16,894.00
Total Rs. $\begin{array}{r}270,673.00 \\ \hline \hline 287,567.00 \\ \hline\end{array}$
Schedule - F


Schedule - H

Total Rs. $\begin{array}{r}60,000.00 \\ \hline \hline 60,000.00 \\ \hline\end{array}$
Schedule - I
35,000.00
8,900.00
Total Rs. $\square$
Schedule - J

| $11,881.42$ |
| ---: | ---: |
| $1,000.00$ |
| $286,140.00$ |
| $232,561.00$ |
| 700.00 |
| $33,332.00$ |
| $142,440.00$ |
| $458,217.00$ |
| $72,386.00$ |
| $214,760.00$ |
| Total Rs. |
| $1,453,417.42$ |


SCHEDULE : 6 : FIXED ASSETS 2021-2022
FIXED ASSETS AND DEPRECIATION

## 2021-2022

| $\begin{aligned} & \text { SR } \\ & \text { NO. } \end{aligned}$ | PERTICULARS | \% | GROSS BLOCK |  |  |  | DEPRECIATION |  |  |  | NET BLOCK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { As on } \\ 31 / 03 / 2021 \end{gathered}$ | Addition | Deduction | $\begin{gathered} \text { As on } \\ 31 / 03 / 2022 \end{gathered}$ | $\begin{gathered} \text { As on } \\ 31 / 03 / 2021 \end{gathered}$ | Addition | Deduction | $\begin{gathered} \text { As on } \\ 31 / 03 / 2022 \end{gathered}$ | $\begin{gathered} \text { As on } \\ 31 / 03 / 2022 \end{gathered}$ | $\begin{gathered} \text { As on } \\ 31 / 03 / 2021 \end{gathered}$ |
|  |  |  | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. | AMOUNT RS. |
| 1 | BUILDING | 5\% | 44458500.00 | 0.00 | 0.00 | 44458500.00 | 8891700.00 | 2222925.00 | 0.00 | 11114625.00 | 33343875.00 | 35566800.00 |
|  | TOTAL | A | 44458500.00 | 0.00 | 0.00 | 44458500.00 | 6668775.00 | 2222925.00 | 0.00 | 11114625.00 | 33343875.00 | 37789725.00 |
| 1 | BIOMETRIC TIME \& ATTEND. SYSTE | 15\% | 45787.00 | 0.00 | 0.00 | 45787.00 | 24255.00 | 6868.00 | 0.00 | 31123.00 | 14664.00 | 21532.00 |
| 2 | COLLEGE EQUIPMENTS | 15\% | 47000.00 | 14180.00 | 0.00 | 61180.00 | 28200.00 | 9177.00 | 0.00 | 37377.00 | 23803.00 | 18800.00 |
| 3 | CURTAINS | 15\% | 17010.00 | 0.00 | 0.00 | 17010.00 | 7152.00 | 2552.00 | 0.00 | 9704.00 | 7306.00 | 9858.00 |
| 4 | ELECTRIC INSTALATION | 15\% | 24686.00 | 0.00 | 0.00 | 24686.00 | 13707.00 | 3703.00 | 0.00 | 17410.00 | 7276.00 | 10979.00 |
| 5 | ELECTRICAL EQUIPMENTS | 15\% | 8000.00 | 0.00 | 0.00 | 8000.00 | 2400.00 | 1200.00 | 0.00 | 3600.00 | 4400.00 | 5600.00 |
| 6 | FIRE EXTINGUSHER | 15\% | 11387.00 | 0.00 | 0.00 | 11387.00 | 5124.00 | 1708.00 | 0.00 | 6832.00 | 4555.00 | 6263.00 |
| 7 | FURNITURE \& FIXTURES | 15\% | 4711229.00 | 405731.00 | 0.00 | 5116960.00 | 2340010.00 | 767544.00 | 0.00 | 3107554.00 | 2009406.00 | 2371219.00 |
| 8 | HOSPITAL EQUIPMENTS | 15\% | 0.00 | 30791.00 | 0.00 | 30791.00 | 0.00 | 4619.00 | 0.00 | 4619.00 | 26172.00 | 0.00 |
| 9 | HOSPITAL INSTRUMENTS | 15\% | 971814.00 | 0.00 | 0.00 | 971814.00 | 571808.00 | 145772.00 | 0.00 | 717580.00 | 254234.00 | 400006.00 |
| 10 | LABORATORY INSTRUMENTS | 15\% | 931457.00 | 0.00 | 0.00 | 931457.00 | 527852.00 | 139719.00 | 0.00 | 667571.00 | 263886.00 | 403605.00 |
| 11 | LIBRARY BOOKS | 33\% | 621112.00 | 23645.00 | 0.00 | 644757.00 | 506241.00 | 138515.00 | 0.00 | 644756.00 | 1.00 | 114871.00 |
| 12 | MEDICAL INSTRUMENTS | 15\% | 70583.00 | 0.00 | 0.00 | 70583.00 | 42348.00 | 10587.00 | 0.00 | 52935.00 | 17648.00 | 28235.00 |
| 13 | MOBILE | 15\% | 0.00 | 154485.00 | 0.00 | 154485.00 | 0.00 | 23173.00 | 0.00 | 23173.00 | 131312.00 | 0.00 |
| 14 | PHOTO COPIER MACHINE | 15\% | 60000.00 | 0.00 | 0.00 | 60000.00 | 36000.00 | 9000.00 | 0.00 | 45000.00 | 15000.00 | 24000.00 |
| 15 | TELEPHONE INSTRUMENTS | 15\% | 0.00 | 2747.00 | 0.00 | 2747.00 | 0.00 | 412.00 | 0.00 | 412.00 | 2335.00 | 0.00 |
| 16 | COMPUTER PERIPHERALS | 15\% | 13600.00 | 0.00 | 0.00 | 13600.00 | 5100.00 | 2040.00 | 0.00 | 7140.00 | 6460.00 | 8500.00 |
| 17 | SPEAKER | 15\% | 6900.00 | 211204.00 | 0.00 | 218104.00 | 2070.00 | 32716.00 | 0.00 | 34786.00 | 183318.00 | 4830.00 |
| 18 | COMPUTER | 33\% | 1930660.00 | 1371510.00 | 0.00 | 3302170.00 | 1917753.00 | 1089716.00 | 0.00 | 3007469.00 | 294701.00 | 12907.00 |
| 19 | LAPTOP | 33\% | 97000.00 | 0.00 | 0.00 | 97000.00 | 64020.00 | 32010.00 | 0.00 | 96030.00 | 970.00 | 32980.00 |
| 20 | PROJECTOR | 15\% | 155850.00 | 0.00 | 0.00 | 155850.00 | 62709.00 | 23378.00 | 0.00 | 86087.00 | 69763.00 | 93141.00 |
| 21 | PRINTER | 15\% | 50150.00 | 25901.00 | 0.00 | 76051.00 | 11629.00 | 11408.00 | 0.00 | 23037.00 | 53014.00 | 38521.00 |
| 22 | COMPUTER SOFTWARE | 15\% | 16225.00 | 0.00 | 0.00 | 16225.00 | 7302.00 | 2434.00 | 0.00 | 9736.00 | 6489.00 | 8923.00 |
|  | TOTAL | B | 9790450.00 | 2240194.00 | 0.00 | 12030644.00 | 6175680.00 | 2458251.00 | 0.00 | 8633931.00 | 3396713.00 | 3614770.00 |
|  | TOTAL ( $\mathrm{A}+\mathrm{B}$ ) |  | 54248950.00 | 2240194.00 | 0.00 | 56489144.00 | 12844455.00 | 4681176.00 | 0.00 | 19748556.00 | 36740588.00 | 41404495.00 |

